



**PHYSICAL & FINANCIAL OUTLAY APPROVED UNDER NRHM  
YEAR 2013-14**



Name of the District

**FIROZABAD**

*This is the budgetary allocation for the district. Funds for specific activities are to be utilized only after detailed guidelines are received from the Mission Director*

| FMR Code/SI. No. | Budget Head  | Physical Numbers/ Units | Unit Cost (in Rs.) | Frequency | Total Budget Allocation (Rs. In Lakhs) |
|------------------|--|-------------------------|--------------------|-----------|--|
| <b>A</b>         | <b>RCH FLEXIPOOL</b>   |                         |                    |           |  |
| <b>A.1</b>       | <b>MATERNAL HEALTH</b>   | -                       |                    | -         | -                                      |
| (a)-             | <b>Operationalise Safe abortion Services at Health Facilities</b>  |                         |                    |           |  |
| A.1.1.3          | Budget for Meetings & Orientation  | 4                       | 5,000.00           |           | <b>0.20</b>                            |
| (b)-             | <b>Janani Suraksha Yojana / JSY</b>  | -                       |                    | -         | -                                      |
| A.1.4.1          | <b>Home deliveries</b>   | 188                     | 500.00             | -         | <b>0.94</b>                            |
| A.1.4.2          | <b>Institutional deliveries</b>  | -                       |                    | -         | -                                      |
| A.1.4.2.a        | Rural  | 27,835                  | 1,400.00           | -         | <b>389.69</b>                          |
| A.1.4.2.b        | Urban  | 3,440                   | 1,000.00           | -         | <b>34.40</b>                           |
| A.1.4.2.c        | C-sections   | 50                      | 1,500.00           | -         | <b>0.75</b>                            |
| A.1.4.3          | Administrative Expenses  | -                       |                    | -         | <b>22.38</b>                           |
| A.1.4.4          | Support to Medical Colleges(From State Administrative Expenses)  | -                       | 7,500.00           | 12        | -                                      |
| A.1.4.4          | Incentives to ASHA   | 22,268                  | 600.00             | -         | <b>133.61</b>                          |
|                  | <b>Sub Total(JSY)</b>  |                         |                    |           | <b>581.76</b>                          |
| (c)-             | <b>Maternal Death Review</b>   | -                       |                    | -         | -                                      |
| A.1.5            | Community Based MDR (Approx.60% of Maternal Deaths)  | 110                     | 300.00             | -         | <b>0.33</b>                            |
| A.1.5            | Budget for printing formats (per block)  | 9                       | 1,000.00           | -         | <b>0.09</b>                            |
| A.1.5            | Budget for orientation of primary informers (No. of ASHA)  | 1,256                   | 150.00             | -         | <b>1.88</b>                            |
| A.1.5            | Budget for Quarterly Meetings per year   | 4                       | 6,250.00           | -         | <b>0.25</b>                            |
| A.1.5            | Budget for Quarterly Review at division  | -                       | 25,000.00          | -         | -                                      |
| A.1.5            | Budget for independent evaluation teams (80% of Maternal Deaths)   | -                       | 3,000.00           | -         | -                                      |
|                  | <b>Sub Total(MDR)</b>  | -                       |                    |           | <b>2.55</b>                            |
| (d)-             | <b>JSSK- Janani Shishu Surakhsha Karyakram</b>   | -                       |                    | -         | -                                      |
|                  | <b>Drugs and Consumables</b>   |                         |                    |           |  |
| A.1.7.1          | Expected No. of beneficiaries for Drugs and consumables for all PWs at Delivery points                   | 27,867                  | -                  | -         | -                                      |
| A.1.7.1          | Budget for Drugs and consumables for normal deliveries@ Rs. 350.00 per ND & for C/S @ Rs.1600.00 per C/S | -                       | -                  | -         | <b>100.50</b>                          |
| A.1.7.1          | Drugs and consumables -Expected No. of ANC's at Delivery points and outreach                             | 19,175                  | 100.00             | -         | <b>19.18</b>                           |
| A.1.7.2          | Diagnostic   | 27,867                  | 100.00             | -         | <b>27.87</b>                           |
| A.1.7.4          | Diet (3 days for Normal Delivery and 7 days for Caesarean)- Expected No. of Beneficiaries                | 23,290                  |                    | -         | -                                      |
|                  | Budget Allocated for Diet (Rs. In Lakhs)   |                         |                    |           | <b>70.22</b>                           |
| A.1.7.5          | Free Referral Transport  | 17,468                  | 250.00             | -         | <b>43.67</b>                           |
|                  | <b>Sub Total (JSSK)</b>  | -                       |                    |           | <b>261.43</b>                          |
|                  | <b>Total - Maternal Health</b>   | -                       |                    |           | <b>845.95</b>                          |
| <b>A.2.</b>      | <b>CHILD HEALTH</b>  | -                       |                    | -         | -                                      |
| A.2.2.1          | SNCU-Operational Cost- Functional  | -                       | 1,000,000.00       | -         | -                                      |
| A.2.2.1          | SNCU-Operational Cost- Under Process   | -                       | 500,000.00         | -         | -                                      |
| A.2.5            | NRC-Operational Cost   | -                       | 780,000.00         | -         | -                                      |
|                  | <b>Total - Child Health</b>  | -                       |                    |           | -                                      |
|                  |  | -                       |                    |           | -                                      |

| FMR Code/SI. No.              | Budget Head  | Physical Numbers/ Units | Unit Cost (in Rs.) | Frequency | Total Budget Allocation (Rs. In Lakhs) |
|-------------------------------|--|-------------------------|--------------------|-----------|--|
| <b>A.3</b>                    | <b>FAMILY PLANNING</b>   | -                       |                    | -         | -                                      |
| <b>A.3.1</b>                  | <b>Terminal/Limiting Methods</b>   | -                       |                    | -         | -                                      |
| A.3.1.1                       | Orientation workshop, dissemination of manuals on FP standards & quality assurance of sterilisation services, fixed day planning meeting   | 1                       | 25,000.00          | -         | 0.25                                   |
| A.3.1.2                       | Female Sterilisation Camps Proposed  | 153                     | 2,000.00           | -         | 3.06                                   |
| A.3.1.3                       | NSV Camps Proposed   | 4                       | 3,500.00           | -         | 0.14                                   |
| A.3.1.4                       | Compensation for Female Sterilisation  | 3,840                   | 1,000.00           | -         | 38.40                                  |
| A.3.1.5                       | Compensation for male sterilization/NSV Acceptance   | 28                      | 1,500.00           | -         | 0.42                                   |
| A.3.1.6                       | Orientation Workshop on accreditation of private providers to provide sterilization services   | 1                       | 10,000.00          | -         | 0.10                                   |
| <b>A.3.2</b>                  | <b>Spacing Methods</b>   | -                       |                    | -         | -                                      |
| A.3.2.2                       | IUD services at health facilities (including fixed day services at Sub Centres- L1)  | 13                      | 3,000.00           | -         | 0.39                                   |
| A.3.2.3                       | IUD services at health facilities (including fixed day services at Sub Centre-L1 ) No. of IUCD insertions  | 20,155                  | 20.00              |           | 4.03                                   |
| <b>A.3.3</b>                  | <b>POL for Family Planning/ Others (including additional mobility support to surgeon's team if req)-Budget given according to total nos. of Female Sterilization Camps.</b>  | 153                     | 1,000.00           | -         | 1.53                                   |
| <b>A.3.5.2</b>                | <b>Performance rewards</b>   | -                       |                    |           | -                                      |
|                               | <b>Division level: Rs. 11.25 Lakh @ Rs. 62,500/- per division (Rs.20,000 for 1st, Rs. 15,000 for 2nd and Rs. 10,000 for 3rd position for best performing tubectomy surgeon at each division, Rs. 15,000 for best performing NSV surgeon, and Rs.2000/- for best SN and Rs.500/- for best ANM).</b> | -                       | 62,500.00          |           | -                                      |
| <b>A.3.5.3</b>                | <b>World Population Day' celebration</b>   | -                       |                    | -         | -                                      |
|                               | For District level activities  | 1                       | 100,000.00         | -         | 1.00                                   |
|                               | For Block level activities   | 9                       | 10,000.00          | -         | 0.90                                   |
| <b>A.3.5.4</b>                | <b>Other strategies/ activities</b>  | -                       |                    | -         | -                                      |
| A.3.5.4.2                     | Orientation of district nodal officers for change in FP Beema Policy-No. of Workshops  | 1                       | 10,000.00          | -         | 0.10                                   |
| <b>Total -Family Planning</b> |  | -                       |                    | -         | <b>50.32</b>                           |
| <b>A.4</b>                    | <b>ADOLESCENT REPRODUCTIVE AND SEXUAL HEALTH / ARSH</b>  | -                       |                    | -         | -                                      |
| <b>A.4.1.4</b>                | <b>Operating Expenses</b>  | -                       |                    | -         | -                                      |
|                               | For Existing Clinics   | -                       | 2,500.00           | 12        | -                                      |
| <b>A.4.2</b>                  | <b>School Health programme</b>   | -                       |                    | -         | -                                      |
| A.4.2.1                       | Dissemination of Guidelines for School Health Programme (14 Nos. for each Block and 7 Nos. for District Level)   | 133                     | 75.00              | 1         | 0.10                                   |
| A.4.2.2                       | Convergence Meeting at Block level (Twice in a year)   | 9                       | 2,500.00           | 2         | 0.45                                   |
| A.4.2.3                       | Mobility Support (For Block Level)   | 9                       | 25,000.00          | 6         | 13.50                                  |
| <b>A.4.3</b>                  | <b>Other strategies/activities</b>   | -                       |                    | -         | -                                      |
| <b>A.4.3.2</b>                | <b>Menstrual Hygiene</b>   | -                       |                    | -         | -                                      |
|                               | No.of Blocks   | -                       |                    |           |  |
|                               | No.of ASHAs  | -                       |                    |           |  |
|                               | One Planning & Sensitization meeting at Dist.level @Rs.5000/-meeting   | -                       | 5,000.00           | -         | -                                      |
|                               | One Review & Refresher meeting at Dist.level @Rs.5000/-meeting   | -                       | 5,000.00           | -         | -                                      |
|                               | Reporting Register for District & Blocks @Rs.30/-register  | -                       | 30.00              | -         | -                                      |

| FMR Code/SI. No.   | Budget Head  | Physical Numbers/ Units | Unit Cost (in Rs.) | Frequency | Total Budget Allocation (Rs. In Lakhs) |
|--------------------|--|-------------------------|--------------------|-----------|--|
|                    | Reporting Register for ASHA @Rs.30/-register   | -                       | 30.00              | -         | -                                      |
|                    | Storage Almirahs for District & Blocks @Rs.5000/- Almirahs   | -                       | 5,000.00           | -         | -                                      |
|                    | 2 Flex banner with hanging rod per block/Dist. @Rs.500/-banner   | -                       | 500.00             | -         | -                                      |
|                    | <b>Sub-total ARSH</b>  | -                       | -                  | -         | <b>14.05</b>                           |
|                    |  | -                       | -                  | -         | -                                      |
| <b>A.5</b>         | <b>URBAN RCH (focus on Urban slums)</b>  | -                       | -                  | -         | -                                      |
| <b>A.5.2</b>       | <b>Human Resource for Urban Health</b>   | -                       | -                  | -         | -                                      |
| <b>A.5.2.1</b>     | Doctors/Mos  | 4                       | 36,000.00          | 6         | <b>8.64</b>                            |
| <b>A.5.2.4</b>     | ANM  | 4                       | 9,900.00           | 6         | <b>2.38</b>                            |
| <b>A.5.2.5</b>     | Staff Nurse  | 4                       | 16,500.00          | 6         | <b>3.96</b>                            |
| <b>A.5.2.12</b>    | Sweeper cum Choukidar  | 4                       | 4,950.00           | 6         | <b>1.19</b>                            |
| <b>A.5.3</b>       | <b>Operating expenses for UHP and UHC</b>  | -                       | -                  | -         | -                                      |
|                    | Rent @7000/Month/Centre  | 4                       | 7,000.00           | 6         | <b>1.68</b>                            |
|                    | Telephone Bills @ 1000/Month/Centre  | 4                       | 1,000.00           | 6         | <b>0.24</b>                            |
|                    | Electricity Bills @ 1500/Month/Centre  | 4                       | 1,500.00           | 6         | <b>0.36</b>                            |
|                    | Contingency @ 500/Month/Centre   | 4                       | 500.00             | 6         | <b>0.12</b>                            |
|                    | <b>Total- Urban Health</b>   | -                       | -                  | -         | <b>18.56</b>                           |
|                    |  | -                       | -                  | -         | -                                      |
| <b>A.7</b>         | <b>PNDT Activities</b>   | -                       | -                  | -         | -                                      |
| <b>A.7.1</b>       | <b>Support to PC-PNDT Cells</b>  | -                       | -                  | -         | -                                      |
|                    | <b>Divisional Level</b>  | -                       | -                  | -         | -                                      |
|                    | Remuneration of Data Assistant (At Each Division PC-PNDT Cell)   | -                       | 17,000.00          | 12        | -                                      |
|                    | Contingency for the operation of cell @ Rs.20000/-   | -                       | 20,000.00          | 1         | -                                      |
|                    | One time office setup cost @ Rs.100000/-   | -                       | 100,000.00         | 1         | -                                      |
|                    | <b>District Level</b>  | -                       | -                  | -         | -                                      |
|                    | Remuneration of Data Entry Operator (At Each District PC-PNDT Cell)  | 1                       | 10,000.00          | 12        | <b>1.20</b>                            |
|                    | Contingency for the operation of cell @ Rs.20000/-   | 1                       | 20,000.00          | 1         | <b>0.20</b>                            |
|                    | One time office setup cost @ Rs. 50000/-   | 1                       | 50,000.00          | 1         | <b>0.50</b>                            |
| <b>A.7.2</b>       | <b>Other PNDT activities</b>   | -                       | -                  | -         | -                                      |
| <b>A.7.2.3</b>     | Visit of division level inspection committees (TA/DA of Additional Director will be incurred from this amount) @ Rs.30000 for 10 visit in a year | -                       | 3,000.00           | 10        | -                                      |
| <b>A.7.2.8</b>     | Orientation of members of the district advisory committees at Division Levels (No. of Workshops)   | -                       | 25,000.00          | 1         | -                                      |
| <b>A.7.2.10</b>    | District Level Sensitization (No. of Workshops)  | 1                       | 10,000.00          | 1         | <b>0.10</b>                            |
|                    | <b>Total- PC-PNDT</b>  | -                       | -                  | -         | <b>2.00</b>                            |
|                    |  | -                       | -                  | -         | -                                      |
| <b>A.8</b>         | <b>Human Resources</b>   | -                       | -                  | -         | -                                      |
| <b>A.8.1</b>       | <b>Contractual Staff &amp; Services</b>  | -                       | -                  | -         | -                                      |
| <b>A.8.1.1.1.f</b> | Honoraria for ANMs at Sub Centres  | 53                      | 10,000.00          | 6         | <b>31.80</b>                           |
| <b>A.8.1.1.2.f</b> | Honoraria for Staff Nurses -SNCU   | -                       | 16,500.00          | 6         | -                                      |
| <b>A.8.1.1.2.f</b> | Honoraria for Staff Nurses -NRC  | -                       | 16,500.00          | 6         | -                                      |
| <b>A.8.1.2.1</b>   | Honoraria for Laboratory Technicians   | 6                       | 11,880.00          | 6         | <b>4.28</b>                            |
| <b>A.8.1.3.5.d</b> | Honoraria for Paediatricians- Child Health   | -                       | 48,000.00          | 6         | -                                      |
| <b>A.8.1.3.7</b>   | Honoraria for Dental Doctors   | 1                       | 35,000.00          | 6         | <b>2.10</b>                            |
| <b>A.8.1.5.8</b>   | Honoraria for M.O.(Training Coordinators for training NRCs/SNCUs)  | -                       | 36,000.00          | 6         | -                                      |
| <b>A.8.1.7.2</b>   | Honoraria for X-Ray Technicians  | 2                       | 11,800.00          | 6         | <b>1.42</b>                            |

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|---|---|-------------------------|--------------------|-----------|--|
| A.8.1.7.4                                   | <b>School Health Teams (Exclusively for SH)</b>   | -                       |                    | -         | -                                      |
| A.8.1.7.4.a                                 | <b>Honoraria for Medical Officers</b>   | -                       |                    | -         | -                                      |
|   | No. of MBBS Doctors-Existing  | 3                       | 36,000.00          | 6         | 6.48                                   |
|   | No. of MBBS Doctors-New   | 6                       | 36,000.00          | 2         | 4.32                                   |
|   | No. of BDS Doctors-Existing   | 6                       | 35,000.00          | 6         | 12.60                                  |
|   | No. of AYUSH Doctors-Existing   | 9                       | 24,000.00          | 6         | 12.96                                  |
|   | No. of AYUSH Doctors-New  | 9                       | 24,000.00          | 2         | 4.32                                   |
| A.8.1.7.4.b                                 | <b>Honoraria for Physiotherapists</b>   | 6                       | 11,880.00          | 6         | 4.28                                   |
| A.8.1.7.4.c                                 | <b>Honoraria for Dental Hygienists</b>  | 2                       | 11,880.00          | 6         | 1.43                                   |
| A.8.1.7.4.d                                 | <b>Honoraria for Ophthalmic Assistants</b>  | 10                      | 11,880.00          | 6         | 7.13                                   |
| A.8.1.7.4.e                                 | Honoraria for Staff Nurses/GNMs-Existing  | 9                       | 16,500.00          | 6         | 8.91                                   |
|   | Honoraria for Staff Nurses/GNMs-New   | -                       | 16,500.00          | 2         | -                                      |
| A.8.1.7.4.g                                 | Honoraria for ANMs-Existing   | 8                       | 10,000.00          | 6         | 4.80                                   |
|   | Honoraria for ANMs-New  | 1                       | 10,000.00          | 2         | 0.20                                   |
| A.8.1.7.5.1                                 | <b>Honoraria for FP Counsellors(@ Rs.9300/- (Rs.9000/-Honoraria and 300/-for communication support)</b> | 3                       | 9,300.00           | 6         | 1.67                                   |
| A.8.1.7.5.2                                 | <b>Honoraria for ARSH Counsellors</b>   | -                       | 12,000.00          | 6         | -                                      |
| A.8.1.7.5.4                                 | <b>Honoraria for Nutritionist-NRC</b>   | -                       | 15,000.00          | 6         | -                                      |
| A.8.1.7.7                                   | <b>Honoraria for Staff under Routine Immunization</b>   | -                       |                    | -         | -                                      |
|   | Refrigerator Mechanics-District Level   | -                       | 16,500.00          | 6         | -                                      |
|   | Cold Chain Handlers-District Level  | 1                       | 9,900.00           | 6         | 0.59                                   |
|   | Vaccine Store Keepers-Division Level  | -                       | 22,000.00          | 6         | -                                      |
|   | Refrigerator Mechanics-Division Level   | -                       | 16,500.00          | 6         | -                                      |
|   | Vaccine Van Drivers-Division Level  | -                       | 16,500.00          | 6         | -                                      |
|   | Cold Chain Handlers-Division Level  | -                       | 9,900.00           | 6         | -                                      |
| A.8.1.9                                     | <b>Honoraria for Data Entry Operators</b>   | 2                       | 8,800.00           | 6         | 1.06                                   |
| A.8.1.11.f                                  | <b>Honoraria for Caretakers-NRC</b>   | -                       | 4,000.00           | 6         | -                                      |
| A.8.1.11.f                                  | <b>Honoraria for Cooks-NRC</b>  | -                       | 5,000.00           | 6         | -                                      |
| <b>TOTAL - HUMAN RESOURCE</b>               |   |                         |                    |           | <b>110.34</b>                          |
| A.9   | <b>TRAINING</b>   | -                       |                    | -         | -                                      |
| A.9.3                                       | <b>Maternal Health Training</b>   | -                       |                    | -         | -                                      |
| A.9.3.1                                     | <b>Skilled Attendance at Birth / SBA</b>  | -                       |                    | -         | -                                      |
| A.9.3.1.1                                   | Setting up of SBA Training Centres  | 1                       | 25,000.00          | -         | 0.25                                   |
| A.9.3.1.4                                   | <b>Training of Staff Nurses in SBA</b>  | -                       |                    | -         | -                                      |
|   | Total Batches to be conducted (4 Per Batch)@ Rs.103300/ Batch   | 5                       | 103,300.00         | -         | 5.17                                   |
| A.9.3.4                                     | <b>Safe Abortion Services Training</b>  | -                       |                    | -         | -                                      |
| A.9.3.4.2                                   | <b>Training of Medical Officers in safe abortion</b>  | -                       |                    | -         | -                                      |
|   | Total Batches to be conducted @ Rs.52000 /batch   | 2                       | 52,000.00          |           | 1.04                                   |
| A.9.3.5                                     | <b>RTI / STI Training</b>   | -                       |                    | -         | -                                      |
| A.9.3.5.3                                   | <b>Training of Medical Officers in RTI/STI</b>  | -                       |                    | -         | -                                      |
|   | Total Batches to be conducted @ Rs.72600 /batch   | 2                       | 72,600.00          |           | 1.45                                   |
| <b>Sub Total - Maternal Health Training</b> |   |                         |                    |           | <b>7.91</b>                            |
| A.9.5                                       | <b>Child Health Training</b>  | -                       |                    | -         | -                                      |
| A.9.5.2.2                                   | <b>F-IMNCI Training for Medical Officers</b>  | -                       |                    | -         | -                                      |
|   | Total Training Load   | -                       | -                  |           | -                                      |
|   | Batch Size/Participants   | 16                      | -                  |           | -                                      |
|   | No. of Batches  | -                       | 212,900.00         |           | -                                      |
|   | Total Batches to be observed(25% of organized batches)  | -                       | 7,500.00           |           | -                                      |
| A.9.5.2.3                                   | <b>F-IMNCI Training for Staff Nurses</b>  | -                       |                    | -         | -                                      |
|   | Total Training Load   | -                       |                    |           | -                                      |
|   | Batch Size/Participants   | -                       |                    |           | -                                      |
|   | No. of Batches  | -                       | 206,900.00         |           | -                                      |

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|------------------|---|-------------------------|--------------------|-----------|--|
|                  | Total Batches to be observed(25% of organized batches)                      | -                       | 7,500.00           |           | -                                      |
| A.9.5.5.2.a      | <b>IMNCI Plus(CCSP)-10 Days TOT for Physicians</b>                          | -                       |                    | -         | -                                      |
|                  | Total Training Load   | -                       |                    |           |  |
|                  | Batch Size/Participants   | 24                      |                    |           |  |
|                  | No. of Batches  | -                       | 576,300.00         |           | -                                      |
|                  | Total Batches to be observed(25% of organized batches)                      | -                       | 11,000.00          |           | -                                      |
|                  | <b>Sub Total- Child Health Training</b>                                     |                         |                    |           | <b>-</b>                               |
|                  |   |                         |                    |           |  |
| A.9.7            | <b>Adolescent Reproductive and Sexual Health/ ARSH Training</b>             |                         |                    |           |  |
| A.9.7.4          | <b>ARSH training for ANMs/LHVs</b>  | -                       |                    | -         | -                                      |
|                  | Total Batches to be conducted@ Rs.71000/ Batch                              | 3                       | 71,000.00          | -         | 2.13                                   |
|                  | <b>Sub Total- ARSH Training</b>   |                         |                    |           | <b>2.13</b>                            |
|                  |   |                         |                    |           |  |
| A.9.8.4.2        | Clinical Establishment Act  | 1                       | 798,000.00         | -         | 7.98                                   |
|                  |   |                         |                    |           |  |
|                  | <b>TOTAL - Training</b>   | -                       |                    | -         | <b>18.02</b>                           |
|                  |   | -                       |                    | -         | -                                      |
| A.10             | <b>PROGRAMME MANAGEMENT</b>   | -                       |                    | -         | -                                      |
| A.10.2           | <b>District Programme Management Support Unit</b>                           | -                       |                    | -         | -                                      |
|                  | <b>Contractual Staffs for DPMSU</b>   | -                       |                    | -         | -                                      |
| A.10.2.1         | Honoraria for District Programme Manager                                    | 1                       | 32,700.00          | 6         | 1.96                                   |
| A.10.2.2         | Honoraria for District Accounts Manager                                     | 1                       | 26,650.00          | 6         | 1.60                                   |
| A.10.2.3         | Honoraria for District Data Manager(District Data cum Account Assistant)    | 1                       | 18,150.00          | 6         | 1.09                                   |
| A.10.2.7         | Honoraria for Office Assistant  | 1                       | 7,000.00           | 6         | 0.42                                   |
| A.10.2.8.1       | Operational Expenses for DPMU unit  | 1                       | 75,000.00          | 6         | 4.50                                   |
| A.10.2.8.2       | Honoraria for District Community Process Manager                            | 1                       | 26,650.00          | 6         | 1.60                                   |
|                  | <b>Sub Total - DPMU</b>   |                         |                    |           | <b>11.17</b>                           |
|                  |   |                         |                    |           |  |
| A.10.3           | <b>Block Programme Management Unit (BPMU)</b>                               | -                       |                    | -         | -                                      |
| A.10.3.1         | Honoraria for Block Programme Managers                                      | 9                       | 20,000.00          | 6         | 10.80                                  |
| A.10.3.2         | Honoraria for Block Accounts Managers                                       | 9                       | 10,000.00          | 6         | 5.40                                   |
|                  | <b>Sub Total - DPMU</b>   | -                       |                    | -         | <b>16.20</b>                           |
|                  |   |                         |                    |           |  |
| A.10.6           | <b>Concurrent Audit System</b>  | -                       |                    | -         | -                                      |
|                  | Budget For Block Units(Rs.1500 per Block/Quarter)                           | 9                       | 1,500.00           | 4         | 0.54                                   |
|                  | Budget For District (District HO Rs. 4500/Month)                            | 1                       | 4,500.00           | 12        | 0.54                                   |
|                  | <b>Sub Total - Concurrent Audit</b>   |                         |                    |           | <b>1.08</b>                            |
|                  |   |                         |                    |           |  |
| A.10.7           | <b>Mobility Support, Field Visits</b>                                       | -                       |                    | -         | -                                      |
| A.10.7.2         | Mobility Support-DPMU/District (2 Vehicles per District per month)          | 2                       | 25,000.00          | 12        | 6.00                                   |
| A.10.7.3         | Mobility Support-BPMU/Block (1 Vehicle per District per Month)              | 9                       | 25,000.00          | 12        | 27.00                                  |
| A.10.7.4.1       | Mobility Support for Div.PMU Division & AD Offices( 1 vehicle per Division) | -                       | 25,000.00          | 12        | -                                      |
|                  | <b>Sub Total - Mobility Support, Field Visits</b>                           |                         |                    |           | <b>33.00</b>                           |
|                  |   |                         |                    |           |  |
|                  | <b>TOTAL - Programme Management</b>   | -                       |                    | -         | <b>61.45</b>                           |
|                  |   | -                       |                    | -         | -                                      |
|                  | <b>GRAND TOTAL- RCH FLEXIPOOL</b>   | -                       |                    | -         | <b>1,120.69</b>                        |
|                  |   | -                       |                    | -         | -                                      |

| FMR Code/Sl. No.                | Budget Head  | Physical Numbers/ Units | Unit Cost (in Rs.) | Frequency | Total Budget Allocation (Rs. In Lakhs) |
|---------------------------------|--|-------------------------|--------------------|-----------|--|
| <b>B</b>                        | <b>MISSION FLEXIPOOL</b>   | -                       |                    | -         | -                                      |
| <b>B1</b>                       | <b>ASHA</b>  |                         |                    |           |  |
| <b>B1.1.1.4.2</b>               | ASHA State Trainers - TOT (Module VI&VII)- National Level-Cost of TA/DA  | -                       | 15,000.00          | -         | -                                      |
| <b>B1.1.3.3</b>                 | <b>Incentive for FP</b>  | -                       |                    | -         | -                                      |
| <b>B1.1.3.3.1</b>               | Incentive for ASHA @ Rs. 1000 if a couple adopts permanent methods after 02 children(Assumed that 15.56 % clients adopts permanent methods after 02 children). | 601                     | 1,000.00           | -         | <b>6.01</b>                            |
| <b>B1.1.3.5</b>                 | <b>Other incentive</b>   | -                       |                    | -         | -                                      |
| <b>B1.1.3.5.1</b>               | On taking Complicated On pregnancy cases or New born cases to the health facility @Rs.150/- case (up to 3 cases/year)  | 1,664                   | 150.00             | 3         | <b>7.49</b>                            |
| <b>B1.1.3.5.3</b>               | Birth & Death Registration (For 30 birth & 9 deaths/ASHA) -Amount Approved 90% Only  | 1,664                   | 180.00             | -         | <b>2.70</b>                            |
| <b>B1.1.3.5.5</b>               | TA/DA for attending Monthly Meetings @Rs.100/Meeting - Amount Approved 90% Only  | 1,664                   | 100.00             | 12        | <b>17.97</b>                           |
| <b>B1.1.3.5.6</b>               | Maternal Death Audit Information (@Rs.200/Case)-Amount Approved 50% Only   | 183                     | 200.00             | -         | <b>0.18</b>                            |
| <b>B1.1.3.5.12</b>              | Incentives to ASHA Sangini(@Rs.150 for one field visit and 20 visits per month)  | -                       | 3,000.00           | 10        | -                                      |
| <b>B1.1.3.6</b>                 | <b>Other Activities</b>  | -                       |                    | -         | -                                      |
| <b>B1.1.3.6.1</b>               | ASHA Divas/Annual ASHA Samellan-(Amount Approved 70% Only)   | 1,664                   | 250.00             | -         | <b>2.91</b>                            |
| <b>B1.1.3.6.3</b>               | ASHA Payment Voucher   | 1,664                   | 25.00              |           | <b>0.42</b>                            |
|                                 | ASHA Master Payment Register   | 9                       | 150.00             |           | <b>0.01</b>                            |
|                                 | ASHA Sangini Format  | 72                      | 50.00              |           | <b>0.04</b>                            |
| <b>B1.1.4</b>                   | Awards to ASHA's/Link workers  | 9                       | 5,000.00           | -         | <b>0.45</b>                            |
| <b>B1.1.5</b>                   | <b>ASHA Resource Centre/ASHA Mentoring Group</b>   | -                       |                    | -         | -                                      |
| <b>B1.1.5.4</b>                 | Mobility Costs ASHA Mentoring Group for district*4 meetings@Rs.2500/meeting  | 4                       | 2,500.00           | -         | <b>0.10</b>                            |
| <b>Sub Total - ASHA</b>         |  |                         |                    |           | <b>38.28</b>                           |
| <b>B2</b>                       | <b>Untied Funds</b>  | -                       |                    | -         | -                                      |
| <b>B2.1</b>                     | No. of CHCs/SDH and Amount Approved 71% Only   | 10                      | 50,000.00          | 1         | <b>3.55</b>                            |
| <b>B2.2</b>                     | No. of PHCs and Amount Approved 93% Only   | 50                      | 25,000.00          | 1         | <b>11.63</b>                           |
| <b>B2.3</b>                     | No. of Sub Centres and Amount Approved 46% Only  | 220                     | 10,000.00          | 1         | <b>10.12</b>                           |
| <b>B2.4</b>                     | No. of VHNSCs and Amount Approved 36% Only   | 508                     | 10,000.00          | 1         | <b>18.29</b>                           |
| <b>Sub Total - Untied Funds</b> |  |                         |                    |           | <b>43.58</b>                           |
| <b>B.3</b>                      | <b>Annual Maintenance Grants</b>   | -                       |                    | -         | -                                      |
| <b>B3.1</b>                     | No. of CHCs and Amount Approved 70% Only   | 10                      | 100,000.00         | 1         | <b>7.00</b>                            |
| <b>B3.2</b>                     | No. of PHCs and Amount Approved 69% Only   | 45                      | 50,000.00          | 1         | <b>15.53</b>                           |
| <b>B3.3</b>                     | No. of Sub Centres and Amount Approved 49% Only  | 176                     | 10,000.00          | 1         | <b>8.62</b>                            |
| <b>Sub Total - AMG</b>          |  |                         |                    |           | <b>31.15</b>                           |
| <b>B.6</b>                      | <b>Corpus Grants to HMS/RKS</b>  | -                       |                    | -         | -                                      |
| <b>B6.1</b>                     | District Hospitals (DH+DWH)  | 3                       |                    | -         | -                                      |
|                                 | Amount Approved for District Hospitals   |                         |                    |           | <b>9.86</b>                            |
| <b>B6.2</b>                     | No. of CHCs and Amount Approved 90% Only   | 10                      | 100,000.00         | 1         | <b>9.00</b>                            |

| FMR Code/Sl. No.                                   | Budget Head   | Physical Numbers/ Units | Unit Cost (in Rs.) | Frequency | Total Budget Allocation (Rs. In Lakhs) |
|--|---|-------------------------|--------------------|-----------|--|
| B6.3   | No. of PHCs and Amount Approved 90% Only  | 50                      | 50,000.00          | 1         | 22.50                                  |
| <b>Sub Total - HMS/RKS</b>                         |   | -                       | -                  | -         | 41.36                                  |
| <b>B9 Mainstreaming of AYUSH</b>                   |   | -                       | -                  | -         | -                                      |
| B.9.1  | <b>Medical Officers (Only AYUSH)</b>  | -                       | -                  | -         | -                                      |
| B.9.1.1  | Contractual Medical Officers  | 26                      | 24,000.00          | 6         | 37.44                                  |
| B.9.2  | AYUSH Pharmacists   | 5                       | 9,000.00           | 6         | 2.70                                   |
| <b>Sub Total (AYUSH)</b>                           |   | -                       | -                  | -         | 40.14                                  |
| <b>B10 IEC-BCC Activities</b>                      |   | -                       | -                  | -         | -                                      |
| B.10.2   | <b>Implementation of BCC/IEC Activities at district level</b>   | -                       | -                  | -         | 5.00                                   |
| B.10.5.2   | <b>Printing of WIFS Cards, Referral Slips, etc</b>  | -                       | -                  | -         | -                                      |
|  | WIFS Cards for School Children(No. of Cards)  | -                       | 4.00               | -         | -                                      |
| <b>Sub Total (IEC/BCC)</b>                         |   | -                       | -                  | -         | 5.00                                   |
| <b>B15 Planning, Implementation and Monitoring</b> |   | -                       | -                  | -         | -                                      |
| B15.2  | <b>Quality Assurance</b>  | -                       | -                  | -         | -                                      |
| B15.2.2  | Quality Assurance Committees  | -                       | -                  | -         | -                                      |
|  | <b>Division Level</b>   | -                       | -                  | -         | -                                      |
|  | One time establishment @ Rs. 1.00 Lakh/ Division (Amount Approved 50% Only)                                   | -                       | 100,000.00         | 1         | -                                      |
|  | Operational Expenses @Rs. 5000/month/ division (Amount Approved 50% Only)                                     | -                       | 5,000.00           | 12        | -                                      |
|  | <b>District Level</b>   | -                       | -                  | -         | -                                      |
|  | One time establishment @ Rs. 1.00 Lakh/ District (Amount Approved 50% Only)                                   | 1                       | 100,000.00         | 1         | 0.50                                   |
|  | Operational Expenses @Rs. 5000/ Month/ District (Amount Approved 50% Only)                                    | 1                       | 5,000.00           | 12        | 0.30                                   |
| B15.2.4  | <b>Review meetings</b>  | -                       | -                  | -         | -                                      |
| B15.2.4.2  | <b>Division Level</b>   | -                       | -                  | -         | -                                      |
|  | Review meetings @ Rs 10000/- per meeting for 4 meeting per division (Amount Approved 50% Only)                | -                       | 10,000.00          | 4         | -                                      |
|  | <b>District Level</b>   | -                       | -                  | -         | -                                      |
|  | Review meetings @ Rs 10000/- per meeting for 4 meeting per District (Amount Approved 50% Only)                | 1                       | 10,000.00          | 4         | 0.20                                   |
| B15.2.5  | <b>Other Block Level Activities</b>   | -                       | -                  | -         | -                                      |
| B15.2.5.1  | Block QA visioning meeting (Orienting Block Officials on Facility Solutions Levels- Amount Approved 50% Only) | 1                       | 35,000.00          | 1         | 0.18                                   |
| B15.2.5.2  | Quality Management System (QMS) training workshop -(Amount Approved 50% Only)                                 | 1                       | 100,000.00         | 1         | 0.50                                   |
| <b>Sub Total - Quality Assurance</b>               |   | -                       | -                  | -         | 1.68                                   |
| <b>B15.3 Monitoring and Evaluation</b>             |   | -                       | -                  | -         | -                                      |
| B15.3.1.6.3  | Honoraria of Data Entry Operators for MCTS  | 9                       | 11,000.00          | 6         | 5.94                                   |
| B15.3.2  | <b>Computerization HMIS and E-governance</b>  | -                       | -                  | -         | -                                      |
|  | <b>HMIS Operational Cost (excluding HR &amp; Trainings)-</b>  | -                       | -                  | -         | -                                      |
|  | Expenses for Internet @1500/ month/ computer for 951 Nos  | 12                      | 1,500.00           | 12        | 2.16                                   |
|  | Expenses for Internet Rs.750/pm/block computer(new) for 820 Nos.  | 9                       | 750.00             | 12        | 0.81                                   |

| FMR Code/SI. No.                             | Budget Head   | Physical Numbers/ Units | Unit Cost (in Rs.) | Frequency | Total Budget Allocation (Rs. In Lakhs) |
|--|---|-------------------------|--------------------|-----------|--|
| B15.3.2.1.a                                  | Expenses for Internet Data Card @Rs.750/pm/Computer (new) for 75 Nos.                               | 1                       | 750.00             | 12        | 0.09                                   |
|  | Expenses for Internet Data Card @Rs.750/pm/Computer (new) for 18 Nos.                               | -                       | 750.00             | 12        | -                                      |
| B15.3.2.1.d                                  | <b>Other Office and admin expenses</b>  | -                       |                    | -         | -                                      |
| B15.3.2.1.d.2                                | Maintenance of Computers/AMC/etc -HMIS (Block -PHC/CHC,CH, CMF (M/F) Old @Rs. 4000/unit for 951 no. | 12                      | 4,000.00           | 1         | 0.48                                   |
| B15.3.2.1.d.3                                | Purchase of computer consumables/Admin Expenses @ Rs.1000.00 for 951 no.-Six Months                 | 12                      | 1,000.00           | 6         | 0.72                                   |
| B15.3.2.2.a                                  | MCTS Operational Cost (excluding HR & Trainings)  | -                       |                    | -         | -                                      |
| B15.3.2.2.b                                  | Procurement of computers/Printers/Cartridges ,etc. - @50,000.00/Computer Systems for 820 No.        | 9                       | 50,000.00          | 1         | 4.50                                   |
| B15.3.2.2.d                                  | Other Office and admin expenses @12,000.00 per year -820 No.(New)                                   | 9                       | 12,000.00          | 1         | 1.08                                   |
| B15.3.3                                      | Other M & E Activities  | -                       |                    | -         | -                                      |
| B15.3.3.5                                    | Review Meetings for MCTS @ Rs 4,000/meeting for 12 meetings   | 1                       | 4,000.00           | 12        | 0.48                                   |
| <b>Sub Total - Monitoring and Evaluation</b> |   |                         |                    |           | <b>16.26</b>                           |
|  |   | -                       |                    | -         | -                                      |
| <b>B.16</b>                                  | <b>PROCUREMENT</b>  | -                       |                    | -         | -                                      |
| B16.1.1                                      | <b>Procurement of Equipments: MH</b>  | -                       |                    | -         | -                                      |
| B16.1.1.2                                    | MVA /EVA Kits for Safe Abortion services  | 10                      | 2,500.00           | -         | 0.25                                   |
| B16.1.6                                      | <b>Equipments for ARSH/ School Health</b>   | -                       |                    | -         | -                                      |
| B16.1.6.1                                    | Equipments for ARSH Clinics (New)   | -                       | 15,000.00          | 1         | -                                      |
| <b>Sub Total (Procurement of Equipments)</b> |   |                         |                    |           | <b>0.25</b>                            |
|  |   |                         |                    |           |  |
| B.16.2.1                                     | <b>Drugs &amp; supplies for MH</b>  | -                       |                    | -         | -                                      |
| B.16.2.1.2                                   | Drugs for Safe Abortion (No. of MMA estimated in year 2013-14)                                      | 664                     | 200.00             | -         | 1.33                                   |
| B.16.2.4                                     | <b>Supplies for IMEP</b>  | -                       |                    | -         | -                                      |
| B.16.2.4.1                                   | Bio-Medical Waste Management-District level   | -                       |                    | -         | 21.05                                  |
| B.16.2.4.2                                   | Bio-Medical Waste Management-CHC level  | -                       |                    | -         | 11.01                                  |
| B.16.2.4.3                                   | Cleaning/Washing, House keeping and Laundry Management - District Level                             | -                       |                    | -         | 41.51                                  |
| B.16.2.4.4                                   | Cleaning/Washing, House keeping and Laundry Management - CHC/PHC Level                              | -                       |                    | -         | 17.14                                  |
|  | <b>ASHA Drug Kits</b>   |                         |                    |           |  |
| B.16.2.5.2                                   | Drug Kit replenishment for ASHAs @ Rs. 300/ASHA   | 1,232                   | 300.00             |           | 3.70                                   |
| B.16.2.6                                     | <b>Drugs &amp; supplies for WIFS</b>  | -                       |                    | -         | -                                      |
|  | <b>For Govt. &amp; Govt. aided Schools (Classes VI to XII)</b>                                      |                         |                    |           |  |
|  | Total Beneficiaries   | 55,991                  |                    |           |  |
| B.16.2.6.1                                   | IFA Tablets Required at District ( Beneficiary* 52 Tabs)  | 2,911,524               | 0.12               | -         | 3.49                                   |
| B.16.2.6.2                                   | Albendazole Tablets Required at District (Beneficiary *2 Tabs)                                      | 111,982                 | 1.00               | -         | 1.12                                   |
| B.16.2.7                                     | <b>Drugs &amp; Supplies under SHP</b>   | -                       |                    | -         | -                                      |
|  | <b>For Aganwadi Centres</b>   |                         |                    |           |  |
|  | Expected No. of Children at AWCs  | 63,750                  |                    |           | -                                      |
|  | No. of IFA Bottles (One bottle of 100 ml./child)  | 63,750                  | 10.00              |           | 6.38                                   |
|  | Albendazole Tablets (2 tablets per Child)   | 127,500                 | 1.00               |           | 1.28                                   |
|  | <b>For Primary Schools(For Govt. &amp; Govt. aided Schools Classes I to V)</b>                      |                         |                    |           |  |



| FMR Code/Sl. No.                                       | Budget Head   | Physical Numbers/ Units | Unit Cost (in Rs.) | Frequency | Total Budget Allocation (Rs. In Lakhs) |
|--|---|-------------------------|--------------------|-----------|--|
|  | Expected No. of Children in Schools   | 101,304                 |                    |           |  |
|  | No. of Tablets Required at District (52 Tabs./ Beneficiary)   | 5,267,793               | 0.12               |           | 6.32                                   |
|  | No. of Tablets Required at District (2 Tabs./ Beneficiary)  | 202,607                 | 1.00               |           | 2.03                                   |
|  | <b>Medicines for Teams</b>  |                         |                    |           |  |
|  | No. of Blocks   | 9                       |                    |           |  |
|  | First Time Medicines For Teams (2 Teams in Each Block)  | 18                      | 18,000.00          |           | 3.24                                   |
| <b>Sub Total (Procurement of Drugs &amp; Supplies)</b> |   |                         |                    |           | <b>119.59</b>                          |
| <b>B.17 Drugs Warehouses/Logistics Management</b>      |   |                         |                    |           |  |
|  | <b>Honoraria of Staff at Regional Drug Warehouse</b>  | -                       |                    | -         | -                                      |
| B.17.1   | Accountant  | -                       | 10,000.00          | 6         | -                                      |
|  | Computer Operator Cum Store Keeper  | -                       | 10,000.00          | 6         | -                                      |
|  | Fork-Lift Operator cum Mechanic   | -                       | 6,500.00           | 6         | -                                      |
|  | Fourth class / Loader   | -                       | 6,500.00           | 6         | -                                      |
|  | Generator Operator cum Electrician  | -                       | 5,000.00           | 6         | -                                      |
|  | Sweeper   | -                       | 3,500.00           | 6         | -                                      |
|  | Armed Guards  | -                       | 6,335.00           | 6         | -                                      |
|  | General Guards  | -                       | 5,157.00           | 6         | -                                      |
|  | Gardener  | -                       | 3,000.00           | 6         | -                                      |
|  | <b>Honoraria of Staff at District Drug Warehouse</b>  | -                       |                    | -         | -                                      |
| B.17.3   | Computer Operator Cum Store Keeper  | -                       | 10,000.00          | 6         | -                                      |
|  | Generator Operator Cum Mechanic/Electrician   | -                       | 5,000.00           | 6         | -                                      |
|  | Loader  | -                       | 5,000.00           | 6         | -                                      |
|  | Choukidar   | -                       | 5,000.00           | 6         | -                                      |
|  | Part-time Sweeper   | -                       | 2,500.00           | 6         | -                                      |
| B.17.4   | <b>Others</b>   | -                       |                    | -         | -                                      |
| B.17.4.1   | Operational Cost for Regional Drug ware House   | -                       |                    | -         | -                                      |
|  | Electricity Charges   |                         |                    |           | -                                      |
|  | Telephone Charges   |                         |                    |           | -                                      |
|  | POL & Maintenance of DG Sets  |                         |                    |           | -                                      |
|  | Stationary  |                         |                    |           | -                                      |
|  | Contingency   |                         |                    |           | -                                      |
| <b>Sub Total-Drug Ware Houses</b>                      |   |                         |                    |           | <b>-</b>                               |
| <b>GRAND TOTAL- MISSION FLEXIPOOL</b>                  |   |                         |                    |           | <b>337.28</b>                          |
| <b>c IMMUNISATION</b>                                  |   |                         |                    |           |  |
| C.1  | RI strengthening project (Review meeting, Mobility support, Outreach services etc)  | -                       |                    | -         | -                                      |
| C.1.a  | Mobility Support for supervision for district level officers @Rs 250000/- Year  | 1                       | 250,000.00         | -         | 2.50                                   |
| C.1.b  | Mobility support for supervision at State level   | -                       |                    | -         | -                                      |
| C.1.c  | Printing and dissemination of Immunization cards, tally sheets, monitoring forms etc. @ Rs 10 /- Beneficiary  | 79,895                  | 10.00              | -         | 7.99                                   |
| C.1.d  | Support for Quarterly State level review meetings of district officer   | -                       |                    | -         | -                                      |
| C.1.e  | Quarterly review meetings exclusive for RI at district level with Block Mos, CDPO, and other stake holders (@ Rs 100/- per participant(5 participant / block) | 180                     | 100.00             | -         | 0.18                                   |

| FMR Code/Sl. No. | Budget Head   | Physical Numbers/ Units | Unit Cost (in Rs.) | Frequency | Total Budget Allocation (Rs. In Lakhs) |
|------------------|---|-------------------------|--------------------|-----------|--|
| C.1.f            | Quarterly review meetings exclusive for RI at block level @Rs 50/- per person as honorarium/Asha(For travel) & Rs 25 per person at the disposal of MOIC for meeting expenses (Refreshment, stationery and mis.)   | 6,656                   | 75.00              | -         | 4.99                                   |
| C.1.g            | Focus on slum & underserved areas in urban areas/alternative vaccinator for slums (Hiring of ANM @ 450/-per session for four sessions/month/slum of 10000 population and Rs.300/ month as contingency per slum i.e.Rs.2100/-month/slum of 10000 population) | 624                     | 2,100.00           | -         | 13.10                                  |
| C.1.h            | Mobilization of children through ASHA or other mobilizers(@Rs 150/-per session)   | 22,500                  | 150.00             | -         | 33.75                                  |
| C.1.i            | Alternative vaccine delivery in hard to reach areas(@Rs 150/-per session)   | 720                     | 150.00             | -         | 1.08                                   |
| C.1.j            | Alternative Vaccine Delivery in other areas(@Rs. 75/- per session)  | 21,780                  | 75.00              | -         | 16.34                                  |
| C.1.k            | To develop micro plan at sub-centre level(@ Rs 100/- per sub centre)  | 240                     | 100.00             | -         | 0.24                                   |
| C.1.l            | For consolidation of micro plans at block level (@ Rs 1000/-per block per PHC and Rs 2000/- per district)   | 15                      | 1,000.00           | -         | 0.15                                   |
| C.1.m            | POL for vaccine delivery from State to district and from district to PHC/CHCs(@ Rs 150000/- per district per year)  | 1                       | 150,000.00         | -         | 1.50                                   |
| C.1.n            | Consumables for computer including provision for internet access for RIMS (@ Rs 400/- per month per district)   | 1                       | 400.00             | 12        | 0.05                                   |
| C.1.o            | Red/Black plastic bags etc.(@ Rs 3 per bag and 2 bags per session)  | 22,500                  | 3.00               | 2         | 1.35                                   |
| C.1.p            | Hub Cutter/Bleach/Hypochlorite solution/ Twin buckets(@ Rs 1200/- per PHC/CHC per year)   | 15                      | 1,200.00           | -         | 0.18                                   |
| C.1.q            | Safety Pits(@ Rs 5250/- per pit )   | 4                       | 5,250.00           | -         | 0.21                                   |
| C.1.r            | Other Specific requirement  | -                       | -                  | -         | -                                      |
|                  | Fund for annual maintenance operation of WIC/WIF at division level @ Rs.40000/unit of WIC/WIF   | -                       | 40,000.00          | -         | -                                      |
|                  | POL for generators and operational expenses at divisional vaccine storage point @ Rs 2.00 Lakhs/ year/division vaccine store points   | -                       | 200,000.00         | -         | -                                      |
|                  | Electricity bill for WIC/WIF AT state and divisional level @ Rs 1.50Lakhs/year /division store points   | -                       | 150,000.00         | -         | -                                      |
|                  | AEFI Kits   | 64                      | 200.00             | -         | 0.13                                   |
| C.2              | <b>Salary of Contractual Staffs</b>   | -                       | -                  | -         | -                                      |
| C.2.2            | Computer Assistants at District level   | 1                       | 10,000.00          | 6         | 0.60                                   |
| C.3              | <b>Training under Immunisation</b>  | -                       | -                  | -         | -                                      |
| C.3.1            | District level Orientation training including Hep B, Measles , AEFI & JE(wherever required) for 2 days ANM, Multi Purpose Health Worker (Male), LHV, Health Assistant (Male/Female), Nurse Midwives, BEEs & other staff (as per RCH norms) @ Rs 46200/batch | 15                      | 46,200.00          | -         | 6.93                                   |
| C.3.2            | Three day training including Hep B, Measles & JE(wherever required) of Medical Officers of RI using revised MO training module) @ Rs 65600/ batch   | -                       | 65,600.00          | -         | -                                      |
| C.3.4            | Two days cold chain handlers training for block level cold chain handlers by State and district cold chain officers @ Rs 26600/batch  | 1                       | 26,600.00          | -         | 0.27                                   |

| FMR Code/Sl. No.                            | Budget Head  | Physical Numbers/ Units | Unit Cost (in Rs.) | Frequency | Total Budget Allocation (Rs. In Lakhs) |
|---|--|-------------------------|--------------------|-----------|--|
| C.3.5                                       | One day training of block level data handlers by DIOs and District cold chain officer to train about the reporting formats of immunization @ Rs 300/ person  | 15                      | 300.00             | -         | 0.05                                   |
| C.3.6                                       | Intensified immunization training of front line workers @ Rs 86660/batch   | 15                      | 86,660.00          | -         | 13.00                                  |
| C.4   | <b>Cold Chain Maintenance</b>  | -                       | -                  | -         | -                                      |
|   | Cold chain maintenance at PHC/CHC Level (@Rs. 750/PHC/CHC per year)  | 15                      | 750.00             |           | 0.11                                   |
|   | Cold chain maintenance at District Level (@Rs. 15000/year)   | 1                       | 15,000.00          |           | 0.15                                   |
| C.5   | <b>Asha Incentives-</b> for full immunization @ RS.100 per child for full immunization in first year and Rs.50 per child for ensuring complete immunization up to 2nd year of age.(94.22% of the fund) | 44,331                  | 150.00             | -         | 62.65                                  |
| <b>TOTAL - ROUTINE IMMUNIZATION</b>         |  | -                       | -                  | -         | <b>167.49</b>                          |
| D   | <b>National Disease Control Programmes</b>   | -                       | -                  | -         | -                                      |
| E   | <b>Integrated Disease Surveillance Project (IDSP)</b>  |                         |                    |           |  |
| E.1   | Operational Costs (Rs. 25000/0 per Month) including 10 Medical Colleges  |                         |                    |           | 3.00                                   |
| E.2   | Remuneration for Contractual Human Resource  |                         |                    |           | -                                      |
| E.2.1                                       | Epidemiologist (Rs. 27500-44000)   |                         |                    |           | 3.96                                   |
| E.2.2                                       | Microbiologist (Rs. 27500-44000)   |                         |                    |           | -                                      |
| E.3.2                                       | Data Manager (Rs. 18000 per Mth)   |                         |                    |           | 2.16                                   |
| E.3.3                                       | Data Entry Operator (Rs. 11000/mth)  |                         |                    |           | 1.32                                   |
| E.8   | <b>Training</b>  |                         |                    |           | -                                      |
|   | Medical Officers (3 days) @ Rs 50000 / Batch, for one batch  |                         |                    |           | -                                      |
|   | Hospital Pharmacists/Nurses Training (1 day) @ Rs.38000 / Batch for 1 batch  |                         |                    |           | -                                      |
|   | One Day Training of Medical College Doctors  |                         |                    |           | -                                      |
| E.8   | Costs on account of Newly Formed Districts   |                         |                    |           | -                                      |
| <b>TOTAL- IDSP</b>                          |  |                         |                    |           | <b>10.44</b>                           |
| F   | <b>National Vector Borne Disease Control Programme (NVBDCP)</b>  |                         |                    |           |  |
| F.1.1                                       | <b>Malaria</b>   |                         |                    |           | -                                      |
| F.1.1.b                                     | ASHA Incentives  |                         |                    |           | 1.75                                   |
| F.1.1.d                                     | Monitoring, Evaluation & Supervision & Epidemic preparedness including mobility  |                         |                    |           | 0.85                                   |
| F.1.1.e                                     | IEC/BCC  |                         |                    |           | 0.42                                   |
| F.1.1.g                                     | Training/Capacity Building   |                         |                    |           | 0.25                                   |
| <b>Sub Total - Malaria</b>                  |  |                         |                    |           | <b>3.27</b>                            |
| F.1.2                                       | <b>Dengue &amp; Chikungunya</b>  |                         |                    |           |  |
| F.1.2.a(i&ii)                               | Strengthening Surveillance for Apex Referral Lab & Sentinel Surveillance Hospital  |                         |                    |           | -                                      |
| F.1.2.c                                     | Monitoring/Supervision and Rapid Response  |                         |                    |           | 0.20                                   |
| F.1.2.d                                     | Epidemic Preparedness  |                         |                    |           | 0.05                                   |
| F.1.2.e                                     | Case Management  |                         |                    |           | 0.10                                   |
| F.1.2.f                                     | Vector Control And Environmental Management  |                         |                    |           | -                                      |
| F.1.2.g                                     | IEC/ BCC for Social Mobilization   |                         |                    |           | 0.20                                   |
| F.1.2.i                                     | Training/ Workshop   |                         |                    |           | 0.20                                   |
| <b>Sub Total - Dengue &amp; Chikungunya</b> |  |                         |                    |           | <b>0.75</b>                            |
| F.1.3                                       | <b>AES/JE</b>  |                         |                    |           |  |

| FMR Code/SI. No.    | Budget Head  | Physical Numbers/ Units | Unit Cost (in Rs.) | Frequency | Total Budget Allocation (Rs. In Lakhs) |
|---------------------|--|-------------------------|--------------------|-----------|--|
| F.1.3.a             | Strengthening of Sentinel sites which will include Diagnostics and Case Management, supply of kits by Gol  |                         |                    |           | -                                      |
| F.1.3.b             | IEC / BCC Activities & printing material pertaining to JE / AES  |                         |                    |           | -                                      |
| F.1.3.c             | Capacity Building in case management of Medical Officer and paramedical from PHC/CHC at district level.  |                         |                    |           | -                                      |
| F.1.3.d             | Monitoring and supervision   |                         |                    |           | -                                      |
| F.1.3.e             | Procurement of Insecticides (Technical Malathion)  |                         |                    |           | -                                      |
| F.1.3.f             | Thermal Fog Machine (Small) @ 0.85 lac/machine   |                         |                    |           | -                                      |
| F.1.3.g             | Operational cost for Malathion fogging (As per Availability of 3 MT Technical Malathion per district)  |                         |                    |           | -                                      |
| F.1.3.j             | Paediatric ICU Establishment and HR & operational cost for Paediatric ICU in Endemic Districts   |                         |                    |           | -                                      |
| F.1.3.k             | ASHA Incentivization for sensitizing community   |                         |                    |           | -                                      |
|                     | <b>Sub Total - AES/JE</b>  |                         |                    |           | -                                      |
| F.1.4               | <b>Lymphatic Filariasis</b>  |                         |                    |           |  |
| F.1.4.a             | State Task Force, STAC Meeting, printing forms & register/ Mobility support, district coordination meeting, sensitization of media etc., Morbidity management, monitoring & supervision and mobility support for Rapid response including Line listing |                         |                    |           | -                                      |
| F.1.4.b             | Micro Filaria Survey   |                         |                    |           | -                                      |
| F.1.4.c             | Post MDA Assessment by medical colleges (Govt,& Private)/ ICMR institutions  |                         |                    |           | -                                      |
| F.1.4.d             | Training / Sensitization of district level officers on ELF & Drug Distributors / Peripheral health workers   |                         |                    |           | -                                      |
| F.1.4.e             | Specific IEC/ BCC at State, districts, PHC, Sub Centre & village lable VHSC/GKs  |                         |                    |           | -                                      |
| F.1.4.f             | Honorarium for Drug Distributors including ASHA & Supervisors involve in MDA   |                         |                    |           | -                                      |
| F.1.4.h.ii          | M.F.Survey in Non Endemic districts  |                         |                    |           | 0.70                                   |
|                     | <b>Sub Total - Lymphatic Filariasis</b>  |                         |                    |           | <b>0.70</b>                            |
| F.1.5               | <b>Kalazar</b>   |                         |                    |           |  |
| F.1.5               | Case Search/ Camp Approach   |                         |                    |           | -                                      |
| F.1.5.a             | Spray Pumps & Accessories  |                         |                    |           | -                                      |
| F.1.5.b             | Operational Cost for Spray including Spray Wages & Pending liability of spray wages  |                         |                    |           | -                                      |
| F.1.5.c             | Mobility / P.O.L./ Supervision   |                         |                    |           | -                                      |
| F.1.5.d             | Monitoring & Evaluation  |                         |                    |           | -                                      |
| F.1.5.e / F.1.5.f   | Training for Spraying /IEC/ BCC/Advocacy/Incentive to ASHA/Loss of Wages   |                         |                    |           | -                                      |
|                     | <b>Sub Total - Kalazar</b>   |                         |                    |           | -                                      |
|                     | <b>Cash grant for Decentralized commodities for Malaria + Filaria F.6</b>  |                         |                    |           |  |
| F.6(a,b,c,k)        | Drugs (Chloroquine, Primaquine 2.5/7.5mg) and ACT  |                         |                    |           | 0.30                                   |
| F.6.f               | D.E.C.   |                         |                    |           | -                                      |
| F.6.h               | Dengue NS 1 antigen Kit  |                         |                    |           | 0.05                                   |
| F.6.i               | Larvicidal (Temephos, Bti(AS)/Bti (wp))(for polluted and non polluted water)   |                         |                    |           | 0.40                                   |
|                     | <b>Sub Total- Dec.Commodities</b>  |                         |                    |           | <b>0.75</b>                            |
| <b>TOTAL-NVBDCP</b> |  |                         |                    |           | <b>5.47</b>                            |

| FMR Code/Sl. No. | Budget Head  | Physical Numbers/ Units | Unit Cost (in Rs.) | Frequency | Total Budget Allocation (Rs. In Lakhs) |
|------------------|--|-------------------------|--------------------|-----------|--|
| <b>G</b>         | <b>National Leprosy Eradication Programme(NLEP)</b>  |                         |                    |           |  |
| <b>G.1</b>       | <b>Case Detection and Management</b>   |                         |                    |           |  |
| <b>G.1.1</b>     | Specific Plan for high endemic blocks of low endemic districts                               |                         |                    |           |  |
|                  | No. of High endemic blocks in Low endemic Districts ( ANCDR more than 10)                    | -                       |                    | -         |  |
|                  | House to House Visit by Search team  |                         |                    | -         | -                                      |
|                  | Confrmaton of suspect  |                         |                    |           | -                                      |
|                  | Intensive IEC Activity   |                         |                    |           | -                                      |
| <b>G.1.2</b>     | <b>Services in Urban services</b>  |                         |                    |           |  |
|                  | Urban Project 2 Mega cities, 2 medium City 2, 8 Medium City 1, 40 Townships                  |                         |                    |           | 1.14                                   |
| <b>G.1.3</b>     | <b>ASHA involvement</b>  |                         |                    |           |  |
|                  | ASHA Sensitization   |                         |                    |           | 0.144                                  |
|                  | ASHA Incentive for Services  |                         |                    |           | 0.080                                  |
| <b>G.1.4</b>     | <b>Materials &amp; Supplies</b>  |                         |                    |           |  |
|                  | Supportive Drugs & Dressing materials  |                         |                    |           | 0.40                                   |
|                  | Laboratory reagents and equipments scalpels etc.   |                         |                    |           | 0.08                                   |
|                  | Printing works   |                         |                    |           | 0.18                                   |
| <b>G.1.5</b>     | <b>NGO Services</b>  |                         |                    |           |  |
| <b>G.2</b>       | <b>DPMR</b>  |                         |                    |           |  |
|                  | MCR Protective Footwear (12500 pairs)  |                         |                    |           | 0.30                                   |
|                  | Aids Appliances , Self Care Kit items etc.   |                         |                    |           | 0.07                                   |
|                  | Welfare allowance for RCS patients @ Rs 8000   |                         |                    |           | -                                      |
|                  | Reimbursement to institutions for RCS  |                         |                    |           | -                                      |
|                  | Screening cum Self Care Camp   |                         |                    |           | -                                      |
| <b>G.3</b>       | <b>IEC</b>   |                         |                    |           |  |
|                  | Mass Media (TV, Radio, Press etc. )  |                         |                    |           | 0.39                                   |
|                  | Outdoor Media (Posters,Banners, Kiosk, Hoardings, Display boards, Miking etc. )              |                         |                    |           | 0.23                                   |
|                  | Rural Media ( Folk shows etc. )  |                         |                    |           | 0.25                                   |
|                  | Advocacy meeting   |                         |                    |           | 0.05                                   |
| <b>G.4</b>       | <b>Human Resource</b>  |                         |                    |           |  |
|                  | District Leprosy Consultant in high endemic districts  |                         |                    |           | -                                      |
|                  | Physiotherapist in high endemic districts  |                         |                    |           | -                                      |
|                  | PMW @ Rs 16000 per month   |                         |                    |           | 1.44                                   |
| <b>G.5</b>       | <b>Programme management</b>  |                         |                    |           |  |
|                  | For Contractual Staff  |                         |                    |           | -                                      |
|                  | Rent, Telephone, Electricity, P&T charges, Miscellaneous                                     |                         |                    |           | 0.35                                   |
|                  | DLO Office Consumables eg.Stationery Items, Pendrive, CD etc.                                |                         |                    |           | 0.30                                   |
|                  | Mobility Support- Vehicle hiring, POL and Maintenance for District Nucleus Team ( one tenth) |                         |                    |           | 0.15                                   |
| <b>G.6</b>       | <b>Others</b>  |                         |                    |           |  |
|                  | Travel expense for regular staff for specific programme/ training needs / awards etc.        |                         |                    |           | 0.065                                  |
|                  | <b>TOTAL - NLEP</b>  |                         |                    |           | <b>5.62</b>                            |
| <b>I</b>         | <b>Revised National Tuberculosis Control Programme (RNTCP)</b>                               |                         |                    |           |  |
| <b>I.1</b>       | Civil Works  |                         |                    |           | 2.03                                   |
| <b>I.2</b>       | Laboratory Materials   |                         |                    |           | 7.53                                   |
| <b>I.3</b>       | Honorarium   |                         |                    |           | 6.19                                   |
| <b>I.4</b>       | IEC/ Publicity   |                         |                    |           | 2.30                                   |

| FMR Code/Sl. No.  | Budget Head                              | Physical Numbers/ Units | Unit Cost (in Rs.) | Frequency | Total Budget Allocation (Rs. In Lakhs) |
|---|--|-------------------------|--------------------|-----------|--|
| I.5   | Equipment Maintenance                    |                         |                    |           | 0.45                                   |
| I.6   | Training                                 |                         |                    |           | 4.11                                   |
| I.7   | POL & Vehicle Maintenance                |                         |                    |           | 4.00                                   |
| I.8   | Vehicle Hiring Charges                   |                         |                    |           | 4.79                                   |
| I.9   | Ngo/PP Support                           |                         |                    |           | 32.43                                  |
| I.10  | Medical Colleges                         |                         |                    |           | -                                      |
| I.11  | Office Operation/ Miscellaneous Expenses |                         |                    |           | 2.00                                   |
| I.12  | Contractual Services                     |                         |                    |           | 35.59                                  |
| I.13  | Printing                                 |                         |                    |           | 1.45                                   |
| I.14  | Research & Studies                       |                         |                    |           | -                                      |
| I.15  | Procurement Of Drugs                     |                         |                    |           | -                                      |
| I.16  | Procurement Of Vehicles                  |                         |                    |           | 3.25                                   |
| I.17  | Procurement Of Equipments                |                         |                    |           | 1.25                                   |
| I.18  | Patient Support & Transportation Charges |                         |                    |           | 3.24                                   |
| I.19  | Supervision & Monitoring                 |                         |                    |           | 5.84                                   |
|   | <b>Sub Total-RNTCP</b>                   |                         |                    |           | <b>116.42</b>                          |
|   | <b>Disease Flexi Pool Fund</b>           |                         |                    |           | <b>0.16</b>                            |
|   | <b>TOTAL-RNTCP</b>                       |                         |                    |           | <b>116.59</b>                          |
|   |  |                         |                    |           |  |
|   | <b>TOTAL-NDCPs</b>                       |                         |                    |           | <b>138.12</b>                          |
|   |  |                         |                    |           |  |
| <b>SUMMARY OF FINANCIAL OUTLAY APPROVED UNDER NRHM FOR THE YEAR 2013-14</b> |  |                         |                    |           |  |
| A   | RCH Flexi pool                           |                         |                    |           | 1,120.69                               |
| B   | Mission Flexi pool                       |                         |                    |           | 337.28                                 |
| C   | Routine Immunization                     |                         |                    |           | 167.49                                 |
| D   | National Disease Control Programmes      |                         |                    |           | 138.12                                 |
|   | <b>GRAND TOTAL</b>                       |                         |                    |           | <b>1,763.58</b>                        |