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| **NHM Logo** | **NATIONAL HEALTH MISSION**  **STATE PROGRAM MANAGEMENT UNIT**  **19A, VISHAL COMPLEX, VIDHAN SABHA MARG, LUCKNOW- 226001**  **TELEPHONE -0522-2237595/ Fax -2237390**  **Email- mdupnrhm@gmail.com** | Seal_of_Uttar_Pradesh |

**Revised Schedule of Tender of CT Scan Category -1**

|  |  |  |
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| **Schedules** | **Date/Time** | **Revised Date/Time** |
| Date of Commencement of Sale of Tender Documents | **01.10.2016** | **01.10.2016** |
| Deadline for the submission of Bids in the Tender Box at the office of the **“Mission Director NHM-UP, SPMU, Vishal Complex, 19-A, Vidhan Sabha Marg, Lucknow- 226001”** | **21.11.2016 at 11:00 a.m.** | **25.11.2016 at 01:00 p.m.** |
| Date of Opening of Technical Bid at SIFPSA conference hall in the presence of bidders or their authorized representatives who desire to be present. | **21.11.2016 at 03:00 p.m. at**  **Om Kailash Tower, 19-A, Vidhan Sabha Marg, Lucknow** | **25.11.2016 at 03:00 p.m. at**  **Om Kailash Tower, 19-A, Vidhan Sabha Marg, Lucknow** |
| Opening of Financial Bids | **Qualified bidders will be intimated in advance** | **Qualified bidders will be intimated in advance** |

Further updates regarding above tender can be accessed on the website: <http://www.upnrhm.gov.in>.

The decision of National Health Mission- UP shall be final. The SPMU-NHM-U.P. reserves the right to cancel or reject all or any Bid/Tender without assigning any reason.

**S/d**

**(Alok Kumar)**

**Mission Director**

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| **NHM Logo** | **NATIONAL HEALTH MISSION**  **STATE PROGRAM MANAGEMENT UNIT**  **19A, VISHAL COMPLEX, VIDHAN SABHA MARG, LUCKNOW- 226001**  **TELEPHONE -0522-2237595/ Fax -2237390**  **Email- mdupnrhm@gmail.com** | Seal_of_Uttar_Pradesh |

**Revised Schedule of Tender of MRI**

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| --- | --- | --- |
| **Schedules** | **Date/Time** | **Revised Date/Time** |
| Date of Commencement of Sale of Tender Documents | **01.10.2016** | **01.10.2016** |
| Deadline for the submission of Bids in the Tender Box at the office of the **“Mission Director NHM-UP, SPMU, Vishal Complex, 19-A, Vidhan Sabha Marg, Lucknow- 226001”** | **21.11.2016 at 11:00 a.m.** | **25.11.2016 at 01:00 p.m.** |
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The decision of National Health Mission- UP shall be final. The SPMU-NHM-U.P. reserves the right to cancel or reject all or any Bid/Tender without assigning any reason.

**S/d**

**(Alok Kumar)**

**Mission Director**