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**NATIONAL HEALTH MISSION**

**STATE PROGRAM MANAGEMENT UNIT**

**VISHAL COMPLEX, 19A, VIDHAN SABHA MARG, LUCKNOW- 226001**

**TELEPHONE -0522-2237595/ Fax -2237390**

**Email- mdupnrhm@gmail.com**

**CORRIGENDUM**

This is in reference to the tender notice published by NHM, UP on 30-09-2016 (Bid Reference No. SPMU/NHM/Procure/FDS/2016-17/21/03) on its website <http://www.upnrhm.gov.in>.

This is to notify that based on the requests by prospective Bidders of Free diagnostics services RFP to extend the bid submission date, the Authorities have agreed to accept the same and the revised **Schedule of Tender** is as follows:

**Schedule of Tender**

|  |  |  |
| --- | --- | --- |
| **Schedules** | **Date/Time** | **Revised Date/Time** |
| Date of Commencement of sale of Tender Documents | **12.08.2016** | **12.08.2016** |
| Date of Pre-bid meeting | **Completed on 26.08.2016 at 12:00 pm** | **Completed on 26.08.2016 at 12:00 pm** |
| Date of publication of revised RFP & list of modification for Free Diagnostic Services. | **16.09.2016** | **16.09.2016** |
| Date of publication of updated revised RFP with minor modifications | **30.09.2016** | **30.09.2016** |
| Deadline for the submission of Bids in the Tender Box at the office of the **“Mission Director NHM-UP, SPMU, Vishal Complex, 19-A,VidhanSabhaMarg, Lucknow- 226001”** | **07.10.2016 at 11:00 am** | **14.10.2016 at 11:00 am** |
| Date of Opening of Technical Bids at SPMU, NHM conference hall in the presence of bidders or their authorized representatives who desire to be present. | **07.10.2016 at 03:00 pm at**  **Om Kailash Tower, 19-A, Vidhan Sabha Marg, Lucknow** | **14.10.2016 at 03:00 pm at**  **Om Kailash Tower, 19-A, Vidhan Sabha Marg, Lucknow** |
| Opening of Financial Bids | **Qualified bidders will be intimated in advance** | **Qualified bidders will be intimated in advance** |

The remaining terms and conditions/provisions and other details of the Revised RFP document remain the same. Further updates regarding above tender can be accessed on the website:-**www.upnrhm.gov.in.**

The decision(s) of National Health Mission- UP shall be final. The SPMU-NHM-U.P. reserves the right to cancel or reject all or any bid/tender without assigning any reason.

**S/d**

**(Alok Kumar)**

**Mission Director**