

## National Health Mission, Uttar Pradesh

State Health Society

State Programme Management Unit

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### SELECTION OF DISTRICTS CONCURRENT AUDITOR – REQUEST FOR PROPOSAL

#### **Hiring Services of Chartered Accountants & Cost Accountants Firm For Concurrent Audit of District Health Societies (DHS's) for the F.Y. 2017-18**

Mission Director, National Health Mission, Uttar Pradesh invites Expression of Interest (EOI) from eligible Chartered Accountant & Cost Accountant firms for conducting monthly concurrent audit of the District Health Societies located at various districts of Uttar Pradesh for the F.Y. 2017-18.

**Eligibility Criteria :** The firm must be three year old. Applying audit firm should submit documentary proof for the above criteria. Technical and financial bid should be submitted in separate envelope superscribed Technical and financial bid respectively. Both envelop will be kept in main envelop which will be superscribed on the top of envelop "**Proposal for concurrent auditor for Distt Health Society, .....** (Distt Name) **UP** should be superscribed.

The proposal documents containing detailed Terms of Reference (TOR) and application form can be downloaded from our website [www.upnrhm.gov.in](http://www.upnrhm.gov.in). Tender fee of Rs 500/- (Rupees Five Hundered) must be attached in the form of **Crossed Bank draft favouring "Districts Health Society, respective district," payable at respective district headquarter** along with the technical bid. Proposal documents without tender fee will be rejected. All the proposals should be dropped in tender box kept at CMO Office of the respective districts.

#### **Important Dates :**

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|--|---|---------------------------|
| 1. Issue of proposal documents                 | : | 13.03.2017                |
| 2. Last date for submission of Proposal to DHS | : | 30.03.2017 (Till 1.00 PM) |
| 3. Date of opening of technical bid            | : | 30.03.2017 (At 3.00 PM)   |

**Venue for opening of techincal bids** : Chief Medical Officer's Office, "Respective district" UP.

Mssion Director,  
State Health Society, NHM, U.P.